**LSSU Fisheries and Wildlife Club**

Meeting of February 15th, 2017

**Called to order @ 8pm**

**1st by Mary, 2nd by Cole**

**Officers**

President: Elizabeth Cilman [ecilman@lssu.edu](mailto:ecilman@lssu.edu) (989) 305-8599

Vice President: Juliet Golob

Secretary: Kelly Mildebrandt

Treasurer: Katherine Skubik

Committee Chairs:

* + - 1. Fundraising- Cliff Pattinson
      2. Events-Riley Waterman
      3. Apparel- Juliet Golob

1. **Officer’s Report**
   1. Vice President – Juliet Golob → talk to about new sizes in apparel
   2. Secretary- Kelly Mildebrandt Motion to approve: Mary, 1st by Mike, 2nd by Cole
   3. Treasurer – Katherine Skubik Motion to approve: Cliff, 1st by Mary, 2nd by Patrick
2. **Old Business**
   1. Midwest Fisheries and Wildlife Conference Presented by Chris→ unique because it focused on Great Plains instead in Great Lakes. Topics include Asian Carp, paddle fish, controlled burns. Good experience. Officers need trip receipts
3. **New Business**
   1. WE NEED RAFFLE ITEMS! Bring to Laker Hall
   2. Resume Workshop-Friday 3:30:5:00 On the 17th Meet in Crawford lobby, Bring Resume
   3. CLMCCA Preschool- Thursday February 23rd 10:00am (~1 hour)
      1. Greenhouse, Marine aquarium, other specimen

Want club members to help explain specimens in the hall, fish tank and greenhouse. Want at least 3

* 1. Michigan AFS Conference- Tuesday-Thursday, March 14th-16th in Mackinaw City ( Mackinaw Beach and Bay Inn and Suites)
     1. March 14th is a workshop
     2. Abstracts- due February 17th
     3. Early Registration Fee- due March 3rd, $50 for students Put a star by your name on the sign up sheet if you have already registered
     4. More detail can be found at: <http://michigan.fisheries.org/annual-meeting/upcoming-meeting/>

Should go if interested in fish. This is the closest it will be in a long time. Exposure to professionals, issues, summer jobs

* 1. TWS Annual Meeting- March 16th-17th Treetops Resort, Garlord, MI
     1. Abstracts- due February 22nd Put a star by your name if you have already registered
     2. Student registration- Member: $30, Non-Member: $40 portion will go to making you a member
     3. More detail can be found at: http://michigantws.wixsite.com/mitws/annual-conference
  2. Relay For Life- March 25th 11am-11pm Sign up if you plan on going
     1. <http://main.acsevents.org/site/TR/?fr_id=81487&pg=team&team_id=2157176>can sign up only to raise money

Interest in hosting a fundraiser night a Buffalo Wild Wings, some proceeds will go to Relay for Life

* 1. TWS North Central Student Conclave- March 24th-26th
     1. Early Registration $80 before February 18th Covers lodging and food
     2. Camp Tecumseh: Brookston, Indiana
     3. Details and registration packet found at: http://wildlife.org/next-generation/annual-conclaves/
  2. Snowy Owl Trip- Date TBA In Rudyard, thinking Sunday March 12th, may see short ears as well as snowies.
  3. Officer Nominations!! remember if you don't get a position, you can join a committee and help even for one semester
     1. President
     2. Vice President
     3. Treasurer
     4. Secretary
     5. Nominations will be accepted until March 7th
  4. Have an idea for an event? Talk to Events Committee or any of the Officers!
  5. Have an idea for a speaker or a Meet and Greet at Laker Hall? Talk to Events committee or any of the officers!
  6. Senior Research help?

Cliff→ project in full swing: weight and length measurements

1. **Reminders**
   1. Please take photos and videos at FWC events!
   2. Pay your dues!
   3. Like the Facebook page!
   4. Visit our Website! <http://www.lssufwc.weebly.com/>

ROC is hostign an ice fishing trip, equipment provided Saturday February 18th

Notes from Dr. Moerke:

* There are likely to be openings in Laker Hall next year
* There are internship postings on her, Dr. Lee's and Dr. Kap's door
  + Four weeks in May
  + Good for new people
  + Unpaid but can count for summer BIO credits
  + Due by March 1st
  + Some provide housing

**HAVE A GOOD SPRING BREAK!!!!**

**Next Meeting: March 8th, 2017**

**Motion to Adjourn: Cliff**

**1st by Cole, 2nd Patrick**