**LSSU Fisheries and Wildlife Club**

Meeting of October 21st, 2015

**Started at 7:01pm**

**Officers**

President: Cliff Pattinson: cpattinson@lssu.edu (269) 841-6472

VP: Michelle Kane

Secretary: Autumn Wiese

Treasurer: John Milan

Events Committee Co-Chairs: Chris Cortell & Matt Grieb

 Fundraising Committee Chair: Alleigh Sexton

1. **Officer’s Report**
	1. Vice President – Michelle Kane
	2. Secretary – Autumn Wiese First by Mike, Second by Anthony
	3. Treasurer – John Milan First by Anthony, Second by Chris
2. **Old Business**
	1. Little Traverse Conservancy Clean Up of Round Island Point Conservancy
3. **New Business**
	1. Raffle Blitz: Oct. 23rd, 11 AM @ Library Parking Lot
	2. Biogames – Oct. 24th, Laker Hall, Noon - need volunteers to help organize
	3. Owl Banding Trip – Oct. 24th – contact Jake Northuis
	4. Atlantic Salmon Brood-Stock Netting
		1. Oct. 29th, 8:30 AM – Noon Thursday
		2. Oct. 30th, 1 – 4 PM Friday
	5. Cisco Tagging w/ Little Traverse Band of Odawa
		1. Every day after 9 AM (done by Nov. 1st)
		2. Just North of Pellston Airport
		3. Contact Kris Dey
			1. KDey@LTBBODAWA-NSN.GOV
			2. (419) 460 – 5747
	6. Whitefish dinner – Nov. 21st
		1. TICKETS ARE AVAILABLE NOW
		2. Workers needed, especially 2nd shift
		3. Approve Whitefish amount of $674.25 First by Anthony, Second by Patrick
		4. Vote on whitefish preparation
			1. deep fried, pan fried, baked, broiled

22 26

* + 1. Vote on potato preparation
			1. Oven roasted or mashed

18 12

* + 1. Need volunteers to help coordinate
			1. 2 Shifts, Dinner for free if you work either shift
			2. $15 prior to dinner
		2. Need raffle items by 11-13-15
		3. Contact Events Committee (Chris and Matt)

Garret talked about Predator Prey Project and the Opportunities possibly available

 Contact Nick Fowler if interested, n.fowler@msstate.edu ; 660-229-3726

* 1. Midwest Fish and Wildlife Conference, Grand Rapids, MI – January 24-27
		1. Sign-up and registration BEFORE Nov. 15
		2. Scholarship available to freshman and sophomores for early registration costs only – submit letter to Dr. Moerke by October 28th stating why you are interested in attending the conference
		3. Raffle?
	2. Sampling Trip with MSU Update Next Semester TBA
	3. Archery Club Carnival Idea, possible fundraising
	4. Laker Legion Box – Oct. 30th?
	5. Fish movement project – contact Dr. Moerke if you are interested in a day of sampling migratory fishes; help needed Tuesdays and Thursdays
	6. AFS Video Contest and Photos
	7. Senior Research help?
1. **Reminders**
	1. Please take photos at FWC events!
	2. Pay your dues!
	3. Like the Facebook page!
	4. Visit our Website! <http://www.lssufwc.weebly.com/>

**Next Meeting: November 4th, 2015 @ 7 PM**

**Ended at 7:44 pm First by Cole, Second by Anthony**